

مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ (الحديث)

**Department of Islamiyat,
University of Peshawar**

Syllabus of M.A. Islamiyat

Conventional System 2014-15 and onwards



(For both Regular and Private Candidates)

The original draft of this syllabus was recommended and approved by the statutory bodies in 2003-2004. The present revised and updated draft was recommended and approved by:

- The Board of Studies in its meeting held on 1st June, 2012.
- The Board of Faculty in its meeting held on 18th December, 2013.
- The Academic Council in its meeting held on 12th February, 2014.
- The Syndicate in its 416th meeting held on 22nd march 2014.
- The approved revision in the syllabus was notified by the Assistant Registrar (Academics), University of Peshawar vide his notification No. 90/Acad-II, dated: 22-04-2014.

Syllabus of MA Islamiyat
Conventional System 2014-15 and onwards
(For both Regular and Private Candidates)

MA (Previous):

Paper I	Al-Qur'ān (Translation of the 1 st Half/Commentary and Principles of Tafsīr)	100
Paper II	Hadīth and Principles of Ḥadīth	100
Paper III	Al-Fiqh al-Islāmī (Islamic Jurisprudence)	100
Paper IV	Sīrat al-Nabi (ṣallallāhu 'alayhi wa sallam), Sīrat of the Four Rightly Guided Caliphs and Fiqh al-Sīrah	100
Paper V	Arabic Language and Grammar	100

MA (Final):

Paper VI	Al-Qur'ān (Translation of the 2nd Half and Tafsīr of Sūrah al-Nūr and Sūrah al-Aḥzāb)	100
Paper VII	Uṣūl al-Fiqh (Principles of the Islamic Jurisprudence)	100
Paper VIII	Comparative Study of Judaism, Christianity and Islam	100
Paper IX	(a) Al-Kalām and Philosophy of Islam (OR) (b) Contemporary Muslim World: Resources and Challenges	100
Paper X	Economic System of Islam: A Comparison with Modern Economic Thought	100
Paper XI	(i) Research Methods in Islamic Studies (for interested Regular Students) (ii) Viva-Voce (for Private Candidates and for those regular students who do not opt for writing thesis).	100

Changes/Revisions made in the syllabus of MA Islamiyat for 2014-15 onwards

Paper	Detail of Changes/Revisions
I	<p>(a) Translation with applied grammar of <i>sūrah al Baqarah āyah 1 to 141</i> with the help of <i>Tafsīr Jalālayn</i>.</p> <p>(b) <i>Al-Itqān fi ‘Ulūm al-Qur’ān</i> (relevant portions) by Jalāluddīn al-Suyūṭī, and <i>Mabāḥith fi ‘Ulūm al-Qur’ān</i> by Mannā’ al-Qaṭṭān have been added as text books.</p>
II	<p>(a) List of recommended readings has been modified.</p>
III	<p>(a) Study of two more current legal issues has been added (i.e. Mercy killing and legal status of casting vote).</p> <p>(b) Lists of contents, text books and recommended readings have been modified/updated.</p>
IV	<p>(a) Title of the paper has been changed to “<i>Sīrat al-Nabi (ṣallallāhu ‘alayhi wa sallam), Sīrat of the Four Rightly Guided Caliphs and Fiḥ al-Sīrah</i>”.</p> <p>(b) An important section of “Lessons drawn from the <i>sīrah</i>” has been added to the paper.</p> <p>(c) Lists of contents, text books and recommended readings have been modified/updated.</p>
V	<p>(a) The paper has been renamed as “Arabic Language and Grammar”.</p> <p>(b) Lists of contents, text books and recommended readings have been rationalized and updated.</p>
VI	<p>(a) Tafsīr of <i>sūrah al-Aḥzāb</i> in light of <i>Tadabbur e- Qur’ān</i> has been added.</p>
VII	<p>(a) Lists of text books and recommended readings have been updated.</p>
VIII	<p>(a) The paper has been renamed as: “Comparative Study of Judaism, Christianity and Islam”.</p> <p>(b) The topics of: introduction to living religions of the East, interfaith discipline, post Islamic religions (i.e. Baha’iyyat, Dhikri madhhab, Qādyāniyyat/ Aḥmadiyyat): their early history, their founders, beliefs, holy Books, rituals and present position have been included to the course contents.</p> <p>(c) Lists of text books and recommended readings have been updated.</p>

IX (a)	(a) Lists of text books and recommended readings have been updated.
IX(b)	(a) The paper has been renamed as: “Contemporary Muslim World: Resources and Challenges”. (b) Lists of contents, text books and recommended readings have been updated.
X	(a) The paper has been renamed as: “Economic System of Islam: A Comparison with Modern Economic Thought”. (b) List of contents has been rationalized and “readings” improved.
XI	(a) Optional paper of “Research Methods in Islamic Studies (20 lectures)” and writing of a thesis has been added for interested regular students. Those regular students who do not opt for studying this course and writing of a thesis will appear for a viva-voce examination along with Private Candidates.

MA Islamiyat (Previous)

Paper-I

Al-Qur'ān (Translation of the 1st Half/Commentary and Principles of Tafsīr) 100 Marks

1. Translation of the Holy Qur'ān: 1st half (sūrah al-Kahf included).
2. Translation with applied grammar of sūrah al Baqarah āyah 1 to 141 with the help of *Tafsīr Jalālayn*.
3. Uṣūl al-Tafsīr (Principles of Tafsīr): al-'Ulūm al-Khamsah, Jam' wa Tadwīn al-Qur'ān, Nuzūl al-Qur'ān, Asbāb al-Nuzūl, al-Naskh fī al-Qur'ān, Uslūb al-Qur'ān, I'jāz al-Qur'ān, Aqsām al-Qur'ān, Gharīb al-Qur'ān, Ḥurūf al-Muqatta'āt, Tafsīr, Ta'wīl, Shurūṭ al-Mufasssīr, Ṭabaqāt al-Mufasssīrīn.

Text Books:

1. Al-Suyūṭī, Jalāluddīn and al-Muḥalli Jalāluddīn,(2001). *Tafsīr Jalālayn* (relevant portions), Cairo: Dār al-Ḥadīth
2. Al-Suyūṭī, Jalāluddīn, (1974). *Al-Itqān fī 'Ulūm al-Qur'ān* (relevant portions), Cairo: Al-Haya'ah al-Miṣriyyah lil-Kitāb.
3. Shah Waliullāh, (1986). *Al-Fawz al-Kabīr fī Uṣūl al-tafsīr*, Cairo: Dār al-Ṣaḥwah.

Recommended Readings:

1. Al-Zamakhshari, Abu al-Qāsim Maḥmūd b. 'Umar. (1985) *Tafsīr al-Kashshāf 'an Ḥaqā'iq at-Tanzīl*, Beirut Dar-ul-kitab Al-Arabi
2. Bayḍāwi, 'Abdullah b. 'Umar. (1996) *Anwār al-Tanzīl wa Asrār al-ta'wīl* known as: *Tafsīr Bayḍāwi*, Beirut: Dār 'Iḥyā' al-Turāth al-'Aarbi.
3. Abū Muḥammad 'Abdu l-Ḥaq. (1995), *Tafsīr Fath al-Mannān* known as: *Tafsīr-e Haqqāni*, Lahore: Maktabah al-Ḥasan.
4. Afghāni, Shamsu l-Ḥaq. (1990), *'Ulūm al-Qur'ān*, Lahore: Maktabah Ashrafiyyah.
5. Maḥmasāni, Ṣubḥī Ṣāliḥ.(2000) *Mabāḥith fī 'Ulūm al-Qur'ān*. Beirut: Dār al-'Ilm lil Malāyīn.
6. Al-Dhahabi, Muḥammad Ḥussain (Dr). (2004) *Al-Tafsīr wa l-Mufasssīrūn*, Cairo: Dār al-Ḥadīth.
7. 'Uthmāni, Muḥammad Taqi.(2008) *'Ulūm al-Qur'ān*. Karachi: Maktabah Dār al 'Ulūm.
8. Al-Zarkashi, Bad al-Dīn.(1963) *Al-Burhān fī 'Ulūm al-Qur'ān*, Beirut: Dār al-Ma'rifah.
9. Sayyid Sa'idullāh. (No Date), *Ḥifāẓat-e Qur'ān-e Majīd*, Peshawar.
10. Al-Qattān, Mannā'. (2000) *Mabāḥith fī 'Ulūm al-Qur'ān*, Beirut: Dār al-

Paper-II

Hadīth and Uṣūl al-Ḥadīth: 100Marks

- (a) Uṣūl al Ḥadīth.
- (b) The critical approach of the Orientalists towards Ḥadīth literature and the response of 'Ulamā'. The contribution of 'Ulamā' of the subcontinent in Ḥadīth literature.
- (c) History of Ḥadīth, compilation of Ḥadīth during the period of the prophet Muḥammad (ṣallallāhu 'alayhi wa sallam), ṣaḥābah and afterwards.
- (d) Study of the text of Kitāb al-'Ibādāt from *al-Mu'attā* of Imām Muḥammad b. Ḥasan al-Shaybāni.

Text Books:

1. Maḥmūd al-Ṭaḥḥān. (2004) *Taysīr Muṣṭalah al-Ḥadīth*, Beirut: Dār al-Ma'rifah.
2. Muḥammad b. Ḥasan al-Shaybāni. (2001) *Al-Mu'attā* (Kitāb al-'Ibādāt only), Beirut: Al-Maktabah al-'Ilmiyyah.

Recommended Readings:

1. Gilāni, Manāẓir Aḥsan. (2005) *Tārīkh wa Tadwīn-e Ḥadīth*, Karachi: Maktabah Ishāqiyyah.
2. Muṣṭafā al-Sibā'ī. (2000) *Al-Sunnah wa makānatuhā fī al-Tashrī' al-Islāmī*, Beirut: al-Maktab Al-Islāmiyyah.
3. Kandeḥlawi, Muḥammad Mālik. *Ulūm al-Ḥadīth*, Lahore, no date.
4. 'Asqalānī, Ibn Ḥajar. (2001) *Sharḥ Nukhbat al-Fikr*, Beirut: Dār al-Fikr.
5. Dr. Siraj ul Islam Hanif. (2010) *Ma'rifat e 'Ulūm- e Ḥadīth*. Hussai, Dār al-Qur'ān Wa 'l-Sunnah.
6. Abdul Hay Lakhnawi, *Al-Ta'līq al-Mumajjad 'alā Mu'attā Muḥammad*.

Paper-III

Al-Fiqh al-Isāmī (Islamic Jurisprudence):

100Marks

(a) Study of the following fiqhi mutūn (texts):

1. Al-Marghīnāī, Burhānuddīn. (2005) *Al-Hidāyah (Kitāb al-Nikāh and Kitāb al-Talāq only)*. Beirut: Dār ‘Ihyā al-Turāth.
 - Ibn Rushd, Abu'l Walīd Muḥammad b. Aḥmad b. Muḥammad. (2004) *Bidāyat al-Mujtahid wa ‘l-Nihāyat al-Muqtaṣid (Kitāb al-Qaḍā’ only)*. Cairo: Dār al-Ḥadīth.

(b) Study of the following modern legal issues:

Dhabīḥah by machine, transplantation of organs, blood transfusion, moon sighting, qīṣāṣ wa diyat, status of women’s testimony in Islam, postmortem, family planning, surrogate mother, cloning, prize bonds, insurance, credit cards, stock market, mercy killing and legal status of casting vote.

Text Books:

1. Al-Marghīnāī, Burhān al-Dīn. (2005) *Al-Hidāyah* (relevant portions) Beirut: Dār ‘Ihyā al-Turāth.
2. Ibn Rushd, Abu'l Walīd Muḥammad b. Aḥmad b. Muḥammad. (2004) *Bidāyat al-Mujtahid wa ‘l-Nihāyat al-Muqtaṣid* (relevant portion, Cairo: Dār al-Ḥadīth.
3. Rahmani, Khalid Saifullah. (2010) *Jadīd Fiqhī Masā’il*, Karachi, Zamzam Publishers.

Recommended Readings:

1. ‘Alī Ḥasballāh. *Uṣūl al-Tashrī’ al-Islāmī*. (1997), Beirut: Dār al-Fikr al-‘Arabī.
2. Abū Zahrah, Muḥammad. *Uṣūl al-Fiqh*. (2001), Beirut: Al-Maktabah al-‘Ilmiyyah.
3. ‘Uthmānī, Muḥammad Taqī. (2007), *Islam awar Jadīd dawar ke Masā’il*, Lahore: Idārah Islāmiyyāt.
4. Gilāni, Manāẓir Aḥsan. *Tadwīn-e Fiqh*. (1995) Lahore: Maktabah Shān-e-Islam.
5. Khudārī, Muḥammad. *Tārīkh al-Tashrī’ al-Islāmī*. (2005), Beirut: Dār al-Fikr.
6. Nadvi, ‘Abdussalām. (2008) *Tārīkh-e Fiqh-e Islāmī*, Karachi: Dār al-‘Ishā’at.
7. Maḥmaṣānī, Ṣubḥī Ṣāliḥ. *Falsafat al-Tashrī’ fī ‘l-Islām*. (2001) Beirut: Dār al-Fikr al-‘Arabī.
8. Mufti Muhammad Shafī’, *Jadeed Fiqhee Masā’il*. (2008), Karachi: Dār al-‘Ulūm.
9. Rif’at Qasimi. (2010), *Jadeed Fiqhee Masā’il*, Lahore: Maktabah Khalīl.

Paper-IV

Sirat al-Nabi (Ṣallallāhu ‘Alayhi wa Sallam), Sirat of the Four Rightly Guided Caliphs and Fiqh al-Sirah

100 Marks

1. Life of the Prophet Muḥammad (ṣallallāhu ‘alayhi wa sallam):

His early days, the Prophetic call, the Prophet at Makkah, *Hijrah*, the Prophet at *Madīnah*, *Mithāqī Madīnah*, the beginning of Islamic State, *Jihād* and the Holy wars of *Badr*, *Uḥud*, *Aḥzāb*, *Khyber*, *Fatḥ Makkah* and *Tabūk*, Salient features of the noble character (*Uswah Ḥasanah*) of the Holy Prophet.

2. *Khilāfati Rāshidah* and its salient features:

- (a) Biography, character, policies and achievements of Haḍrat Abū Bakr (raḍiyallāhu ‘anhu)
- (b) Biography, character, policies and achievements of Haḍrat ‘Umar (raḍiyallāhu ‘anhu).
- (c) Biography, character, policies and achievements of Haḍrat ‘Uthmān (raḍiyallāhu ‘anhu).
- (d) Biography, character, policies and achievements of Haḍrat ‘Ali (raḍiyallāhu ‘anhum).
- (e) Lessons drawn from these biographies, i.e. Fiqh al-Sirah

Text Books:

1. Nadvi, Shah Mu’īnuddīn. (2005) *Tārīkh-e Islām*, Karachi: Dār al-‘Ishā’at.
2. Najīb Ābādi, Akbar Shah. (2004) *Tārīkh-e Islām*, Lahore: Makatabah Khalīl.
3. Al-Būṭī, Sa’id Ramaḍān. (2010) *Fiqh al-Sirah*, Damascus: Dār al-Qalam.
4. Maulana Abdur Rauf Khan Rahmani. (2010) *Ayyām e- Khilāfat-e Rāshidah*, Lahore: Maktabah Quddūsiyyah.

Recommended Readings:

5. Shibli Nu’mānī. (1988) *Sirat al-Nabi*, Lahore: Maktabah Madaniyyah.
6. Dr. Hamidullah.(1996) *Tārīkh e Islam*, Islamabad: Islamic Research Institute.
7. Muhammad al-Ghazali. (2010) *Fiqh al-Sirah*, Damascus: Dār al-Qalam.
8. Abdur Rahman Mubarakpuri. (1995) *Al-Raḥīq al-Makhtūm*, Lahore: Maktabah Salafiyyah.
9. Aḥmad Amīn. (2010) *Fajr al-Islām, Ḍuḥa ‘l-Islām and Zuhr al-Islām*, Beirut: Dār al-Kitāb.
10. Shaykh Muḥammad Ikrām. (1984) *History of Islam, Āb e- Kauthar, Rod-e Kauthar and Mawj-e Kauthar*, Lahore: Idārah Thaqāfat –e Islāmiyyah.
11. Ibn Hishshām.(2012) *Sirat al-Nabi*, Lahore: Idārah Islāmiyyāt.

12. Al-‘Umari, Akram Zia, Dr. *al-Khulafā’ al-Rāshidūn*.
13. Al-‘Umari, Akram Zia, Dr. (1994) *al-Sīrah Al-Nabawīyyah Al-Ṣaḥīḥa*, KSA: Maktabah al-‘Ulūm wa ‘l-Ḥikam.
14. Danapuri, Abdur Rauf. (1999) *Aṣaḥ al-Siyar*, Karachi, Aṣaḥ al-Maṭābi’.

Paper-V

Arabic Language and Grammar:

100 Marks

1. Grammar:

- a. **Al-Şarf (Morphology):** Definition, *al-fi'l* (verb) and its kinds (regarding tenses), division of verb into *ṣahīḥ* (strong) and *mu'tal* (weak), division of *fi'l* (verb) regarding *tajarrud* (1st stem of the verb) and *ziyādah* (derivative stems), *awzān al-rubā'i al-mujarrad* (quadrilateral forms of the verb with 1st stem) and its *mulḥaqāt* (adjuncts), *awzān al-thulāthi al-mazīd* (trilateral form of a verb with derivatives), *awzān al-rubā'i al-mazīd* (quadrilateral forms of a verb with derivatives) and its *mulḥaqāt* (adjuncts), division of *fi'l* Regarding *ta'addi* and *luzūm* (division of verbs pas transitive and intransitive), division of *fi'l* regarding its *binā'* for the subject or the object (active and passive, *ḥukm al-af'āl 'inda isnādihā ilā 'l-ḍamā'ir* (state of the verbs when they refer to pronouns), *maṣādir al-thulāthi* (roots / sources of trilateral verbs), *maṣādir ḡhayr al-thulāthi* (roots/sources of non-trilateral verbs), *kayfiyyat tathniyah al-ism* (nature of the dual forms of a noun, *kayfiyyatu jam' al ism= Jam' Mudhakkār Sālim* (nature of sound plural of noun in masculine gender), *kayfiyyatu jam' al ism= Jam' Mu'annath Sālim* (nature of sound plural of noun in feminine gender), *jam' al-taksīr* (broken plural), *al-taṣghīr* (formation of diminutive of a noun), *al-i'lāl* (to find out the defective words / weak letters), *al-ibdāl* (appositional substitution), *al-Idghām* (to contract one letter into another), *al-imālah* (pronunciation of a shaded with *e*), categories of irregular verbs, *khāwāṣ al-abwāb*.
- b. **Al-Naḥw (Syntax):** Definition, Characteristics of Arabic noun (*ism*) and verb (*fi'l*), *al-mu'rab wa 'l-mabni* (noun with declinable ending and noun with indeclinable ending), kinds of *I'rāb* (vowels signs), *al-asmā' al-sittah* (the six nouns), *i'rāb al-af'āl al-khamsah* (vowels signs for the five verbs, *binā' al ḥurūf* (indeclinable state of the letters), *al-nakirah wa 'l-ma'rifah* (common nouns and proper nouns), *kāna* and its sisters, *al-mushabbihah bi-Laysa*, *af'āl al-Muqārabah*, *inna* and its sisters, *lā nāfiyah lil-jins* (negative *lā* for class/category), *ḡanna* and its sisters, *al-fā'il* (agent/ doer/ subject), *nā'ib al-fā'il* (subject of a passive verb), *al-mubtada'* (subject of a sentence), *ta'adīl Fi'l wa Luzūmuhu* (transitive and intransitive verbs): *al fi'l al-Lāzim* (Intransitive verb), *taqḍīm al-fā'il* (Putting the subject before the object), *Jawāzu ḡadhfil fi'l* (Omission of the Verb), *taqḍīm al-fā'il* (Putting the subject before the object), *Jawāzu ḡadhfil fi'l* (Omission of the verb), *al-maf'ūl al-muṭlaq* (Cognate object), *al-maf'ūl lahū* (Adverb of Cause / Reason), *al-Maf'ūl fihi* (Adverb of Time or Place), *al-maf'ūl ma'ahū* (Object

coming simultaneously with the Subject),), al-maf'ūl Bihī, al-*istisnā'* (Exception / Exclusion), al-*ḥāl* (Circumstantial Phrase; Expression), al-*tamyīz* (Specification / Distinguishing), *ḥurūf Al-Jarr* (Prepositions), al-*iḍāfah* (Genitive Construction), *a'māl al-maṣḍar* (Governance of Verbs), *abniyah al-maṣādir* (Constructive Structures of Verbs), al-*ṣifāt al-mushabbah bil fi'l wa 'alāmātuhā* (Adjectives Resembling Verbs / Verbal Adjectives and their Signs), *af' al al- tafḍīl* (Adjective in the Superlative Degree), *ni'ma* (Indeclinable noun with article and normative ending meaning 'what a perfect; what a wonderful; truly etc.')

and *bi'sa* (Indeclinable noun with article and normative ending meaning 'What a miserable; evil; distress') *wa mā Jarra majrāhumā* (and Whatever act in the same manner), al-*ta'jjub* (Surprise-Exclamation-), al-*na'at* (Attribute / Epithet), al-*tawkīd* (Emphasis), *'atf al-nasq* (Sequential Conjunction), *'atf al-bayān* (Explicative Conjunction), al-*badal* (Apposition), al-*nidā* (Vocative / Exclamation).

2. Prose:

Study of *al-'Arabiyyatu Bayna Yadayka* (Volume 1).

Text Books:

1. Amratsari, 'Abd al-Raḥmān. (2011) *Kitāb al-Ṣarf*, Karachi: Fazlee Books.
2. Amratsari, 'Abd al-Raḥmān. (2011) *Kitāb al-Naḥw*, Karachi: Fazlee Books.
3. Al-Fawzān, 'Abd al-Raḥmān (Dr), Mukhtar, Muhammad Abdul Khaliq.(2002) *Al-'Arabiyyatu Bayna Yadayka Kitāb al-Ṭālib* (Vol: 1), KSA: Mu'assasah al-Waqf al-Islāmī.

Recommended Readings:

1. Al-Fawzān, 'Abd al-Raḥmān (Dr), Mukhtar, Muhammad Abdul Khaliq.(2002) *Al-'Arabiyyatu Bayna Yadayka Kitāb al-Ṭālib* (Vols: 2 & 3), KSA: Mu'assasah al-Waqf al-Islāmī.
2. 'Ali al-Jārim and Muṣṭfā Amīn. (2010) *Al-Naḥw al-Wāḍiḥ li l-Madāris al-Ibtidā'iyah* (3 parts), Cairo: Dār al-Ma'ārif.
3. Muhammad Hasan. (2009) *Al-'Alāmāt al-Naḥwiyyah and al-Ṣarf al-'Azīz*, Lahore.

MA Islamiyat (Final)

Paper-VI

Al-Qur'ān (Translation of the 2nd Half and Tafsīr of Sūrah al-Nūr and Sūrah al-Aḥzāb

100 Marks

1. Translation of the 2nd half of the Holy *Qur'an* (Sūrah 19 to 114).
2. Tafsīr of Sūrah al-Nūr in light of *Ma'ārif al-Qur'ān* of Mufti Muḥammad Shafī'.
3. Tafsīr of Sūrat al-Aḥzāb in light of *Tadabbur- e Qur'ān* by Amin Ahsan Islahi.

Text Books:

1. Mufti Muḥammad Shafī'. (2008) *Ma'ārif al Qur'ān* (Sūrah al-Nūr), Karachi: Maktabah Ma'ārif al-Qur'ān.
2. Amin Ahsan Islahi.(2007) *Tadabbur- e Qur'ān* (Sūrah al-Aḥzāb), Lahore: al-Mawrid.

Recommended Readings:

1. Maulana Ghulamullah Khan. (2010) *Jawāhir al-Qur'ān*, Peshawar: Maktabah al-Ṣāfi.
2. Abū Muḥammad 'Abdu l-Ḥaḥq. (1995), *Tafsīr Faḥ al-Mannān* known as: *Tafsīr-e Ḥaqqāni*, Lahore: Maktabah al-Ḥasan.

Paper-VII

Uṣūl al-Fiqh (Principles of Islamic Jurisprudence)

100Marks

1. Definition/Etymology.
2. Primary sources (i.e. Qur'ān, Sunnah, Ijmā' and Qiyās).
3. Secondary Sources (i.e. Istih̄sān, Maṣāliḥ Mursalah, 'Urf, 'Aql, Sadd al-Dharā'i', Shar' man qablanā etc.)
4. Principles.
5. The Schools of Thought.
6. Famous Muslim Jurists.

Text Books:

1. Zaydan, Abdul Karim. (2009) *al-Wajīz fī Uṣūl al-Fiqh*, KSA: Mu'assasah al-Qurṭubah.
2. Khudri Bak, Muḥammad (Dr). (2005) *Tārīkh al-Tashrī' al-Islāmi*, Beirut: Dār al-Fikr.

Recommended Readings:

1. Al-Zuḥayli, Wahbah (Dr). (2007) *Al-Wajīz fī Uṣūl al-Fiqh*, Beirut: Dār al-Fikr.
2. Al-Maḥallāwī, 'Abdurrahmān. (1922) *Taḥṣīl al-Wuṣūl fī 'Ilm al-Uṣūl*, Cairo: al-Bābī al-Ḥalabī.
3. Abū Zahrah, Muḥammad. (2001) *Uṣūl al-Fiqh*, Damascus: Dār al-Fikr al-'arabī.
3. Qāḍī, Sa'īdu llāh (Dr) (Edited). *Uṣūl al-Jaṣṣāṣ* (Introductory Chapter), Peshawar: SZIC.
4. Ḥabīb al-Raḥmān. *Uṣūl al-Fiqh*.
6. Amini, Muḥammad Taqi. (2001) *Fiqh-e Islāmi kā Tārīkhī Pasmanzar*, Lahore: Dār al-Tdhkir.
7. Sajidur Rahman, Dr.(2001) *Fiqh-e Islami ke Uṣūl wa Mabādi'*, Lahore: Dār al-Tdhkir.
8. Farooq Hassan, Dr. (2006) *Fun-e Uṣool-e- Fiqh ki Tareekh*, Karachi: Dār al 'Ishā'at.
9. Maḥmaṣānī, Ṣubḥī Rajab. (1980) *Falsafat al-Tashrī' fil Islām*, Beirut: Dār al-'Ilm lil-Malāyīn.

Paper-VIII

Comparative Study of Judaism, Christianity and Islam:100Marks

1. **General:**

Nature, scope and growth of Religion, Religion as a natural necessity, Revelation, Miracles and Metaphysics of Religion, introduction to living religions of the East, interfaith discipline, post-Islamic Religions.

2. **Judaism:**

Early development of Hebrews' religion, Moses, his early life and achievements, Covenant with Yahweh, the Torah, the Talmud, the Prophetic reforms, the Kingdom of Judah, the emergence of Judaism, the messianic expectation, Judaism in medieval and modern world, the Zionism.

3. **Christianity:**

Jesus: his life and teachings, saint Paul and the spread of Christianity. The Church, the Mission, the incarnation, the Trinity, Medieval Christianity, the Protestant reformation, Christianity in the modern world.

4. **Islam:**

Arabs; beliefs and practices before the Prophet Muḥammad (SAWM), his life and teachings, Qur'ān and Sunnah, the five pillars of Islam, the spread of Islam, Islam in modern world.

5. **Comparative study of the following themes in the above mentioned religions:**

1. Concept of God.
2. The Scriptures.
3. Practices of worship.
4. Social order.
5. Morality.
6. Concept of salvation.

6. **Study of the following Systems of Islam:**

1. Family System.
2. Educational System.
3. Political System.
4. Ethical System.
5. Judicial System.
6. Economic System (Comparative study of Islam with Capitalism and Communism).

7. Post Islamic Religions:

Bahā'īyyat, Dhikri madhhab, Qādyāniyyat/Aḥmadiyyat: their early history, their founders, beliefs, holy Books, rituals and present position.

Recommended Readings:

1. Shalabi, Aḥmad. (1988) *Muqāranat al-Adyān*, Cairo: Maktabah al-Nahḍah al-Miṣriyyah.
2. Kīranwi, Raḥmatullah. (1989) *Izhār al-Ḥaq* (Urdu translation), KSA: al-Ri'āsah al-'Āmmah li 'idārāt al-Buḥūth al-'Ilmiyyah.
3. Moore, G.F. (1913) *History of Religions*, UK: C. Scribner's Sons.
4. Ibn Ḥazm, Abū Muḥammad 'Alī b. Aḥmad b. Sa'id. (1981) *Al-Faṣl fi l-Milal wa l-Ahwā'i wa l-Niḥal*, Beirut: Dār al-Ma'rifah.
5. Al-Shahristāni, Abul-Faṭḥ Muḥammad b. 'Abd al-Karīm. (1981) *Al-Milal wa l-Niḥal*, Beirut: Dār al-Ma'rifah.
6. Sir J.N.D Anderson. (1984) *Christianity and World Religions*, England: Inter-Varsity Press.
7. 'Abdur Rashid. *Adyān wa Madhāhib kā Taqābuli Muṭāla'ah*.
8. Hastings, James. (2000) *Encyclopedia of Religions and Ethics* (New Edition) (relevant portions), UK: T & T Clark.
9. *Encyclopedia Britannica* (relevant portions).
10. *Encyclopedia of Islam* (relevant portions).
11. Mihdi al-Tamīmi. (2013) *Mawsū'ah Muqāranat al-Adyān al-Samāwiyyah*, KSA: Maktabah al-Madīnah.
12. *Urdu Dā'irah Ma'arīf-e Islāmiyyah* (relevant portions).
13. *The Jewish Universal Encyclopedia* (relevant portions).
14. Nadvi, Sulaymān. *Sīrat al-Nabi*.
15. Qāḍi, Mujīb al-Raḥmān (Dr). (No Date) *Madhāhib-e 'Ālam Kā Taqābuli Muṭāla'ah*, Peshawar.
16. Şiddiqi, Mazḥar al-Dīn. *Islām awar Madhāhib-e 'Ālam*.
17. *Mawsū'at al-Adyān fī al-'Ālam*.

Paper-IX

(Note): This paper has two options. The candidate will choose among the subjects of (a) al-Kalām & Philosophy or (b) Contemporary Muslim World: Resources and Challenges.

(a) Al-Kalām and Philosophy

100Marks

1. Al-Kalām:

- (a) Introduction, origin and development.
- (b) Major Kalām schools: Ash'ari, Imāmi, Māturīdi, Murji'ah, Kharijites, Mu'tazila.
- (c) Modern Period: Jamal-Din al-Afghani, Muhammad 'Abduh, Muhammad Iqbal.
- (d) Eminent *mutakallimūn*: Wāṣil b. 'Aṭā', 'Amr b. 'Ubayd, al-Nizām, Zamakhshari, Abū 'Ali al-Jubā'i, al-Ash'ari, Ghazali, Bāqillāni, al-Rāzi, Ibn Taymiyyah, Ibn Qayyim, Shah Waliullah.
- (e) Major issues in *Kalām*: Rational affirmation of the principles and injunctions of *Dīn-e Tawhīd*, prophet hood, predestination and free-will, life after death.

2. Philosophy:

- (a) The meaning, scope and object of philosophy, impact of philosophy on society.
- (b) Philosophy and religion, philosophy and science, philosophy and *ʿIlm al-Kalām*, philosophy and ethics, theory of knowledge.
- (c) A survey of Muslim contribution to philosophy origin and development: al-Kindi, al-Fārābi, Ibn Sīnā, al-Ghazālī, Ibn Ṭufayl, Ibn Rushd, and Ibn al-'Arabi.
- (d) Major problems of philosophy and Islam: Concept of God Mind, knowledge, reason and revelation, good and evil, predestination and free-will, resurrection and immortality.
- (e) A critical study of the contemporary Islamic philosophy: the works of Fazlur Rahman, Muhammad Hamidullah, Syed Zafar ul Hasan, Ismail al-Faruqi, Hossein Nasr.

Text Books:

1. Shibli Nu'māni. (2010) *ʿIlm al-Kalām awar al-Kalām*, Lahore: Al-Mizān Publishers.
2. Dehlavi, 'Abdu l-Ḥaq. (2007) *'Aqā'id-e Islām*, Lahore: Dār al-Ishā'at.

3. Shah Waliullah. (2005) *Ḥujjatullāh al-Bāliḡah* (Chapters 3-6 only), Beirut: Dār al-Jīl.
4. Al-Afghani, Jamal-al-Din. (1886) *al-Radd 'ala 'l-Dahriyyīn*, Beirut.
5. Muhammad 'Abduh. (1966) *Risālat al-Tawḥīd*, Beirut: Dār al-Kitāb al-‘Arabī.

Recommended Readings:

1. Sharif, M.M. (2010) *History of Muslim Philosophy*, Karachi: Royal Book Company.
2. Fakhri, Majid. (2000) *Tārīkh al-Falsafah al-Islāmiyyah mundh al-Qrn al-Thāmin ‘Ashar ‘ilā yawminā Hādhā*, Beirut: Dār al-Mashriq.
3. al-Ash’ari, Abu l’ l-Ḥasan. (2005) *Maqālāt al-Islāmiyyīn*, Beirut: al-Maktabah al-‘Aṣriyyah.
4. Al-Ghazālī, Abū Ḥāmid. (1995) *Maqṣid al-Falāsifah*, Cairo: Dār al-Ma’ārif.
5. Al-Ghazālī, Abū Ḥāmid. (1995) *Tahāfat al-Falāsifah*, Cairo: Dār al-Ma’ārif.
6. *Encyclopedia of Islam* (relevant portions).
7. Nadvi, Abdussalām. (1997) *Ḥukamā’ Islām*, Karachi: Dār al-‘Ishā’at.

OR

(b) Contemporary Muslim World: Resources and Challenges

100 Marks

- (a) Brief history and geography, resources and challenges, religious, political, economic and social conditions, legal systems and reforms in the following countries: Afghanistan, Algeria, Azerbaijan, Egypt, Indonesia, Iran, Iraq, Kirghizstan, Libya, Malaysia, Pakistan, Saudi Arabia, Sudan, Syria and Turkey.
- (b) Muslim minorities in non-Muslim world: a brief survey.
- (c) Islamic Organizations: *Munazzamat al-Ta’āwun al-Islāmi* or *munazzamat al-Mu’tamar al-Islāmi* “Organization of Islamic Cooperation” (OIC), *Munazzamat al-Ta’āwun al-Iqtisādi* “The Economic Cooperation Organization” (ECO), *Majlis al-Ta’āwun al-Khalījī* “Gulf Cooperation Council” (GCC), *Rābiṭah al-‘Ālam al-Islāmi* (Muslim World League), *al-Munazzamah al-Islāmiyyah li l-Tarbiyah wa l-‘Ulūm wa l-Thaqāfah* “Islamic Educational, Scientific and Cultural Organization (ISESCO), Islamic societies and organizations in Europe, America and other countries.
- (d) Muslim *Ummah*: Stability and unity among Muslim countries: Common market, common bank, economic cooperation, military cooperation, scientific and

technical cooperation, research organizations, common media, common educational institutions, Islamic secretariat, international Islamic Court and other efforts for the solidarity of *ummah*.

Recommended Readings:

1. Chaudhri, Hidayatullah Khan. (2006) *Jadeed Duniyā e- Islam*, Islamabad: Allam Iqbal Open University Press.
Nadvi, Abu 'l-Ḥasan 'Ali. (2011) *Insāni Duniyā par Musalmāno Ke 'Urūj wa Zawāl Kā Athar*, India: Sayyid Ahmad Shaheed Academy.
Brohi, A.K. (1999), *Islam in the Modern World*, Lahore: Islamic Book Foundation.
2. Nazir Ahmad, Chaudri. (1978) *Common Wealth of Muslim States*, Lahore: Ferozsons Ltd.
3. Al-Aḥsan, 'Abdullāh. (1988) *The OIC (Organization of Islamic Conference)*, Islamabad: International Institute of Islamic Thought.
4. Al-Fārūqi, Ismā'il Rāji. (1986) *Cultural Atlas of Islam*, UK: The Islamic Foundation.
5. Nadvi, Abu 'l-Ḥasan 'Ali. *Muslim Duniyā Mein Islām Awar Maghribiyyat Kī Kashmakash*, India: Sayyid Ahmad Shaheed Academy.
6. Nadvi, Abu 'l-Ḥasan 'Ali. *Muslim World Today*, India: Sayyid Ahmad Shaheed Academy.
7. IRI, Islamabad. *An Encyclopedia of Muslim World*.
8. Relevant Websites and digital libraries.

Paper-X

Economic System of Islam: A Comparison with Modern Economic Thought

100 Marks

1. Modern Economic System:

- a. Capitalism
- b. Socialism and Communism
- c. Islamic Economic System

2. Some Characteristics of Islamic Economic System:

- a. Justice
- b. Goodness
- c. Brotherhood
- d. Cooperation
- e. Equality
- f. *Halāl* and *Harām*
- g. Dignity of labour

3. A Brief Study of Muslim Economist:

- a. Abū Yūsuf
- b. Abū ‘Ubayd Qāsim b. Sallām
- c. Ibn Ḥazm
- d. Ibn Khaldūn
- e. Shah Waliullah

4. Land:

- a. Private Ownerships and its Limitations
- b. Areas of Public Ownership
- c. Systems of Land Tenure
- d. *Iḥyā’ al-Mawwāt*

5. Labour:

- a. Importance of Labour
- b. A Brief Theory of labour and Population Economics, Malthus Theory of Labour Supply, Labour Law

6. Capital:

- a. Definition
- b. Kinds
- c. Importance of Productive Process
- d. Capital Formation

- e. Appropriation of Capital by individuals
- f. Capitalism
- g. Interest
- h. *Iktināz*

7. Organization:

- a. Coordination between Land, Labour and Capital
- b. Various forms of Business organizations, their advantages and disadvantages
- c. *Sharākat*
- d. *Muḍārabat*
- e. *Madārāt*
- f. *Musāqāt*
- g. Monopolies
- h. Speculation

8. Economic Welfare:

- a. Economic Welfare as responsibility of State, *Bayt al-Māl*
- b. *Zakāt*
- c. *Ṣadaqāt*
- d. *‘Ushr*
- e. Inheritance
- f. Modern concept of *‘infāq* in Islam, *al-‘afw*

9. Important Economic Problems:

- a. Interest
- b. Banking
- c. Insurance
- d. Joint Stock Market
- e. International Trade
- f. International Financial Organization
- g. Unemployment
- h. Co-operation among the Muslim World

10. Public Finance:

- a. Economic responsibilities of the State
- b. Economic Planning
- c. Principles of Taxation
- d. Principles of Expenditure

Text Books:

1. Gilāni, Manāzir Aḥsan. (2011) *Islāmī Ma’āshiyāt*, Karachi: Dār al-‘Ishā’at.
2. Al-Sajāwandi, al-Ḥanafī, Sirāj al-Dīn. *Al-Sirājī fi ‘l-Mīrāth*.

Recommended Readings:

1. Abū Yūsuf, Imām. (2009) *Kitāb al-Kharāj*, Cairo: al-Maktabah al-Azhariyyah.
2. Abū ‘Unayd al-Qāsim b. Sallām.(2008) *Kitāb al-Amwāl*, Beirut: Dār al-Fikr.
3. Shah Waliullah. (2005) *Hujjatullāh al-Bālighah*, Beirut: Dār al-Jil.
4. Sewhārvi, Ḥifzurrahmān. (1984) *Islām kā Iqtisādi Niẓām*, Lahore: Idārah Islāmiyyāt.
5. Mawdūdi, Abu ‘l-A’lā. (2013) *Islām Awar Jadī Ma’āshi Nazariyyāt*, Lahore: Islamic Publications.
6. Mawdūdi, Abu ‘l-A’lā. (1981) *Ma’āshiyāti Islām*. Lahore: Islamic Publications.
7. Mannan, MA. (1989) *Islamic Economics: Theory and Practice*, Lahore: Kazi Publications.
8. Aḥmad, SM. (1947) *Economics of Islam: A Comparative Study*, Lahore: S M Ashraf Publishers.
9. Qureshi, Anwar Iqbal. (1946) *Economic Order of Islam*, Lahore.
10. Şiddīqi, Najātullah. (No Date) *Ghayr Sūdī Bainkāri*, Karachi: Maktabah al-Şāfi.
11. Afḍal al-Raḥmān. (1980) *Economic Doctrines of Islam*, Lahore: Islamic Publications.
12. Chaprha, MU (Dr). (2011) *Islam and the Economic Challenge*, Uk: Islamic Foundation

Paper-XI
Research Methods in Islamic Studies (For Interested Regular Students)

100 Marks

- (a) Research Methodology (Twenty Lectures)
- (b) Research Thesis

Guidelines for Requirements, Features and Format of Research Thesis for Regular Students:

General: Exploration of research materials in Islamic Studies, including intellectual output of Islamic civilization, compositions, Arabic taxonomy, Arabic script and transliteration systems, published and unpublished materials (theses, manuscripts, books printed by lithography, facsimile editions, monographic, serial, e-publishing), websites, databases; major reference books (bibliographies, encyclopedias, handbooks, online/published catalogues, language/biographical dictionaries).

Language of the Thesis: Arabic, English, Pashto or Urdu.

Word Limit: 10,000 to 20,000 words (40 to 80 pages) including thesis body and endnotes.

Paper Size: A4

Features: Abstract, Introduction, Hypothesis, Literature Review, Methodology: (library research, data collection etc.), Conclusion: (results, research discussion, recommendations), Endnotes, Bibliography, References, Works Cited, Appendices of the research paper.

Format: As per the University of Peshawar format.

Text Book:

1. Dr. Siraj ul Islam Hanif. (2013) *'Uṣūl e Baḥth wa Taḥqīq e 'Ulūm e Shar'iyyah*, Hussai: Dār al-Qur'ān Wa 'l-Sunnah.
2. 'Abbāsi, 'Abdul Ḥamīd Khan. (2012) *Uṣūli Taḥqīq*, Karachi: Fazli Books.

OR

Viva-Voce:

100 Marks

(For regular students not interested in writing thesis and for Private Candidates)